

Understanding Suicidal Thoughts

Dr. Juveria Zaheer, MD FRCPC MSc

Objectives

- To identify presentations of suicidal thoughts in Muslim patients through lived experience case presentation
- To describe the epidemiology of suicide
- To illustrate an approach to suicide risk assessments and review prevention strategies
- To recognize spiritual and cultural issues impacting Muslim patients

Introduction to suicide

- Suicide one of the leading causes of premature death in Canada
- 4000 people die by suicide every year in Canada
- **90% of people who die by suicide have a mental illness across North America and Europe**
- **Similar patterns in other countries- 96% of one hundred suicide deaths in Karachi were associated with mental illness**

Risk factors

- History of deliberate self-harm or suicide attempts
- Male > female
- Mental illness
- Age
- Isolation/lack of social supports
- Substance use

Protective factors

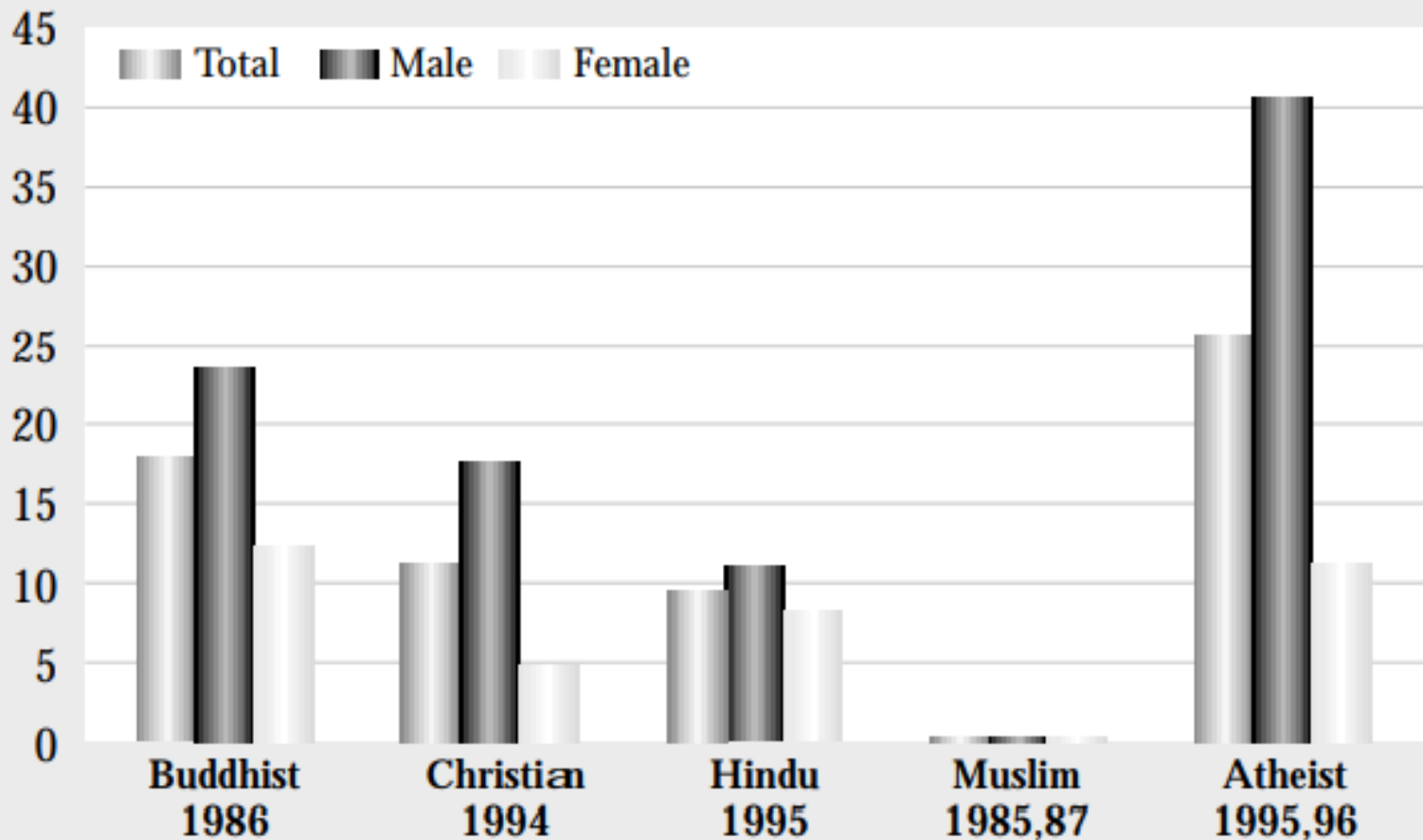
- Engagement with effective health care
- Social connections
- Problem-solving skills
- Religious/spiritual beliefs and practices

Religion and suicide

- Overall, 'religiousness' and 'religious attendance' associated with a lower risk of suicide across studies
- 57 out of 68 studies in a review article noted decreased suicide rates and increased negative attitudes towards suicide in those identifying as religious

Islam and Suicide

Figure 4. Suicide rates (per 100,000) according to religion.



Islam and Suicide

- Nor kill (or destroy) yourselves: for verily Allah hath been to you Most Merciful!

The Quran, An-Nisa (The Women) 4:29

- Come back to your Lord – well pleased (with Him) and well pleasing unto him.

The Quran, Al-Fajr (The Daybreak) 89:28

- Complex issues around accountability/being of “sound mind”
→ followers are encouraged to leave judgment up to God

Possible mechanisms of protection

- Religious doctrines that prohibit suicide
- Comfort/meaning/purpose from religion
- Religious attendance= increased social supports

Stigma

- For some, suicidal thoughts/attempts can be source of religious/spiritual guilt and shame
- This may prevent people from reaching out for help
- Families of people who experience suicidal thoughts or who die by suicide may experience exclusion or ostracization

Thoughts ≠ Actions

- “And the pains of childbirth drove her to the trunk of a palm tree. She said, “Oh, **I wish I had died before this and was in oblivion, forgotten.** But he called her from below her, “Do not grieve; your Lord has provided beneath you a stream.”
 - Quran [19:23-24]
- Many people experience thoughts. Vast majority do not act on them.
- However, thoughts can be an indication that help is needed.

Implications for clinicians

- Why is asking about religion important in suicide prevention?
 - Clinicians may be missing an important protective factor against suicide
 - Patients may have difficulty building a trusting relationship with the provider if this part of their identity is ignored or dismissed
 - May affect how likely patients are to adhere to the clinicians' recommendations

General strategies

- Create safe, comfortable and supportive environment
- Ask openly about:
 - Suicidal ideation
 - Suicidal intent or plan
 - Preparatory behaviours
- Review:
 - Risk factors
 - **Protective factors**

How can I broach the topic of religion/spirituality?

- Do you identify with any particular spiritual, religious or moral tradition? Can you tell me more about that?
- What role does [name of religion] play in your everyday life?
- Have you experienced any personal challenges or distress in relation to your religious identity or practices?

SAFETY PLAN

Step 1: Warning signs that I may not be safe

- 1.
- 2.
- 3.

Step 2: Remind myself of my reasons for living

- 1.
- 2.
- 3.

Step 3: Coping strategies that I use to distract myself or feel better

- 1.
- 2.
- 3.

Step 4: Social situations and people that can help distract me

- 1.
- 2.
- 3.

Step 5: People who I can ask for help

- 1.
- 2.
- 3.



